FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lows 50319 Fax: 515-281-4073

THE PARTY AND COLUMN

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed

Effective May 1, 2010, all statements and reports for State PACs and State

Reset Form

Parties must be filed electronically.

2011 JAN 10, PM 1: 25 DR-2 DISCLOSURE (Rev. 12/2009) REPORT For Office Use Sconned Computer Audited

COMMITTEE NAME (Must be same as on Statement of Organization) Vilson 2010 Campaian IMPORTANT: Indicate by # type of committee you are reporting for:

(1 | State PAC (3 | State Party (4 | County Candidate (5 | City Candidate (7 | School Board or Other Politic (4) County Cantral Committee (5) County Candidate (5) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (8) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) awrence Kepublican ounty Supervisor Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 688.32A(7) and 68A.401(3), the candidate, for a candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. Mson SIGNATURE OF PERSON FILING REPORT I AM FILING A RÉPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate by# ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) ction is held Poweshick STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 492.86 of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Altach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule Happlies to Candidates' Committees Only) SUB-TOTAL SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B. Expenditures total (Attach Schedule 8) ("also see debts and loans below)......... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report belence must be zero) **UNPAID BILLS (From Schedule D - Attach Schedule D)..... 3. "IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... CONBULTANT BREAKDOWN (Schedule G Attached?) X_NO YES CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attack Schedule H)

STATE COMMITTEES: Submit a reconciled compalgn account bank etatement in January of cach year.

For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

A
(Rev. 07/03)

CHECK THIS BOX IN AMENDING FORM

(Including carrodate s personal runts)			
COMMITTEE NAME (Must be same a	* · · · · · · · · · · · · · · · · · · ·	AM	
Wilson 2010	Campaign	l	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IDWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	V IF FO FUND RAISE INCOM
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		TOTAL (If last pag	ge of this schedule)	s 0	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of ___

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAG COMMITTERS: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAG CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

(Rev. 07/03)	EXPENDITURES CK THIS BOX IF
B	MONETARY
SCHEDULE	r 1

AMENDING FORM

	Wilson	2010 Campaign		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME, AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-29-10	ID#	Grinnell State Bank 914 4th Ave. Grinnell IA 50112	Bank Service Charge	\$ 2.14
11-30-10	ID# CK#	Grinnell State Bank (same as above)	Bank Service Charge	* 2.14
12-27-10	ID# CK# 1004	Lawrence W Wilson 1512 4th Ave. Grinnell IA 5011Z	18-19-10 Debt Paid 1000 brochures	*101.62
12-27-10	ID# CK# 1004	Lawrence W Wilson (Same as above)	08-26-10 Deht Paid Advertising in Crinnell Pennysaver	#30.00
12-27-10	ID# CK# 1004	Lawrence W Wilson (Some as above)	09-09-10 Debt Paid Posseheet: Co. Farm Bureau Annual Meeting Dinner	\$5.00
12-27-10	ID# CK# 1004	Lawrence Willison (Some as above)	09-11-10 Debt Faid Fourthick Co. Republican Fund Paiser – 2 dinners	\$30.00
12-27-10	ID# CK# 1004	Lawrence W Wilson (Same as above)	09-16-10 Debt Taid Postage	#44.00
	ID# CK# /004	(Same as above)	04-20-10 Debt Paid Postage	# 44.00
			SUB-TOTAL TOTAL (If last page of this schedule)	\$258.90

THIS BOY ADD	IES TO CAND	IDATES' COMMITTEES ONLY

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE (Rev. 07/03)

MONETARY EXPENDITURES

CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF 10 NUMBERS IS AVAILABLE FROM THE KNWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) Wilson 2010 Campaign

	Oor - C			
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT
12-27-10	ID# CK# /004	Lawrence W Wilson 1512 4th Ave. Annuell IA 50112		\$44.00
12-27-10	ID# CK# 1004	(Same as above)	04-28-10 Debt Paid Postage	*35.20
12-27-10		Lawrence W Wilson (Same as above)	10-12-10 Debt Paid Candy for hand-outs	#8.96
12-27-10	ID# CK# 1004	Lawrence W Wilson (same as above)	08-07-10 thru 09-30-10 Debt Paid - 216 miles campaign trips	\$108.00
122710	CK# 1004	Cawrence W Wilson (same as above)	05-21-18 Debt Paid for Campaian flyers	# 22.79
12-27-10	ID#	Lawrence W Wilson (same as above)	06-30-10 Treat Paid 2 flags for Exeades	# 4.00
12-27-10	CK# 1004	Lawrence W Wilson (same as above)	01-02-10 Debt Partial Pd Ell. of of 56 (9) parade candy pails, drinks, water	# 11.01
	ID# CK#			ų,
			SUB-TOTAL	\$ 292 01

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, adventising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

(for \$chedule B)

OR INSTRUCTION	ONS, SEE BACK OF FORM		SCHEDU	INCURRED
	AME (Must be same as an Statement of Organization) ilson 2010 Campaign		(Rev. 08	198) INDEBTEDNESS CHECK THIS BOX
NOTE: Debts p Schedu	reviously reported that remain unpaid must be included on this le, as well as any new obligations incurred in this period.	Sftful@pen		F AMENDING FORM
DEBTS/OBL (DO NOT IN	IGATIONS REMAINING THIS REPORTING PERIO CLUDE LOANS SHOW LOANS ON SCHEDULE	f)	goods or received end of th regardles has been	red debt" is a debt for services ordered or , but not paid for by the e reporting period., as of whether an invoice in received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON YO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOOD SERVICES PROVIDED PURCHASED		BALANCE OWED AT CLOSE OF REPORTING PERIOD*
All Z	prior Indebtedness Moved Schedule B (paid) or Ser	to redule E Gov	give	<i>'</i>
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		હા	JB-TÖTAL	
	TOTAL DEBTS OWED BY COMMITTEE AT			0

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for Schedule D)

"If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, politing, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

COMMITTEE NAME (Must	be same as on	Statement of Organization)	
Wilson	2010	Campaign	
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Reset Form

SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
	KTHIS BOX IF DING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED CAIR MARKET VALUE	VIFFOR FUND-RAIGER CONTRIBUTION
12-27-10	Lawrence W Wilson 1512 4th Ave Grinnell Ta 50112	same	forgiveness of 07-182-10 Debt (pertial of 5669) Decode treats	45.68	
12-27-10	Lawrence W Wilson	same	Compuehess of 07-03-10 Debt paradetreals pui	*30.77	
12-27-10	Lawrence W Wilson (Same as alsove)	Samo	Torgiveness of 07-09-10 Dett Cetteringsor skirts	#14.87	
12-27-10	10.110.000 11\1.)i/500	same	forgivenes: 4f OS 27-10to 67-13-10 Debt, 185 miles	#92.50	
			SUB-TOTAL	183.82	
			TOTAL (if lest page of this schedule)	183.82	·

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page ______of____

R INSTRUCTIONS, SE	E BACK OF FORM	RESE	TSCHEDULE
	t be same as on Statement of Organization) 2010 Campaign		F LOANS RECEIVE & REPAID
	orts money loaned to the committee which is deposited in the	he committee account.	CHECK THIS BOX AMENDING FORM
TAL UNPAID LOANS F	FROM <u>LAST</u> REPORTING PERIOD \$		AND TO THE
RT i - MONETARY LO (Original source)	ANS RECEIVED <u>THIS</u> REPORTING PERIOD of loan, such as a bank, must be shown if a third party is l	nvolved. Include loans from	n candidate's personal funds.)
DATE RÉCÉIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP CANDIDATE (IF AP	
Marie Control			\$
URT II - MONETARY L (Loans forgiven	.CAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD In must be reported on Schedule E — In-kind Contributions.	TOTAL (PART I)))	\$
DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP CANDIDATE* (If Ap	TO AMOUNT REPAID
(With a series)	(Marco Entersol & Nellins, II Appropries)	CANDDATE (II AP	S
		4	1
		DEDANGENTO CALCACT	
	TOTAL CASH From Schedule E — TOT	REPAYMENTS (PART II) TAL LOANS FORGIVEN	. 0
	TOTAL OUTSTANDING LOANS E		s_0
naking a contribution to tensions are in the contribution to the contribution of the contribution to the c	candidate committees to disclose the relationship of any rithe committee. Relationship must be shown to the third detives) and affinity (relatives by marriage). If surname of court there is no familial relationship, enter "not applicable" in	clative egree of	regeof

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FOR INSTRUC	TIONS,	SEE BACK OF FORM						
		USED BY CANDIDATES		TTEES ONL	RES		H CAMPA 02/08) PROPE	
COMMITTEE	AME (Must be same as on Statement of Org	aj idate(it/aj)			-A1	TACH SCHEDUL	E H TO
$oxed{L}$ ω	ilse	on 2010 Cam	Mian		- 1	: 12	ach report, ma Langes as requ	KING
		G INVENTORY OF CAMPAIG				□c Al	HECK THIS BO	OX IF
(Scheduk	10300 9 B)	OARIFAIC	NPROPER					
or Date Red (Scheduk (MM/DD/	ceived	Description of Propert	y	Purchase Price When Ac	or Est. Value Quired*		lue at Fair Market is Report	
								1

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						<u> </u>	i i	
OTAL VALUE C	AMPAI	ON PROPERTY THIS REPORT (TRA	NSFER TO SU	IMMARY PAGE) 1	0			
if estimated, she	DW eqt.	beside figure.						
ARTII - SA	LES C	R TRANSFERS OF CAMPAI	3N PROPE	RTY **				i
Date (MM/DD/YR)	Nar	ne and Address of Purchaser/Donee	Descrip	tion of Property	Sold? Y/N	Sale Price	Value of Donation	
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	TOTALS	s_Os_O	
** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$	0		
(Attach Additional Schedules if Needed)			

of ______(For Schedule H)